

***Right From the Start:
The Relevance of Genesis
for Today
Genesis 1:1
Psalm 19***

- 1. Psalm 19:1-6 Science's Testimony***
- 2. Psalm 19:7-13 Scripture's Testimony***
- 3. Psalm 19:14 Believer's Testimony***

- 1. We need to give some credit to science.***
- 2. We need to give some caution to science.***
- 3. We need to give some caution to Scripture.***
- 4. We need to give some credit to Scripture.***

- 1. A Word Of Credit For Science
Certain blessings associated
with Science.***
- 2. A Word of Caution About Science
Certain dangers associated with
Science.***
 - A. When it is used to support the
Devil's business.***
 - B. When it is used to supplant the
Divine Being.***

- 1. There are those who worship at
the altar of science.***
- 2. There are those who assert that
scientific theory is ultimate
truth.***
- 3. The fundamental shortcoming
of science is that it cannot
answer the most important
questions of life.***

- 3. A Caution About Scripture
Certain dangers associated with
Scripture.***
 - A. That we should presume to
improve upon the Bible.***
 - B. Be careful no to to make the Bible
say what it does not say.***
- 4. A Word Of Credit For Scripture
There are certain blessings
associated with Scripture.***

Specifically identify
quadraped
of genus rangifer
extraordinarily efficient at
nocturnal aerial navigation
by means of illuminated
carmine proboscis.

- A. The Simplicity Of The Bible Is A Blessing.***
- B. The Accuracy of the Bible Is A Blessing.***
- C. The Reliability of the Bible Is A Blessing.***

The Five Proofs for the Existence of God By Thomas Aquinas

1. The Argument of the Unmoved Mover
2. The Argument of the First Cause
3. The Argument from Contingency
4. The Argument from Degree
5. The Teleological Argument

1. The Argument of the Unmoved Mover

- Some things are moved.
- Everything that is moving is moved by a mover.
- An infinite regress of movers is impossible.
- Therefore, there is an unmoved mover from whom all motion proceeds.
- This mover is what we call God.

2. The Argument of the First Cause

1. Some things are caused.
2. Everything that is caused is caused by something else.
3. An infinite regress of causation is impossible.
4. Therefore, there must be an uncaused cause of all that is caused.
5. This causer is what we call God.

3. The Argument from Contingency

- Many things in the universe may either exist or not exist. Such things are called contingent beings.
- It is impossible for everything in the universe to be contingent, for then there would be a time when nothing existed, and so nothing would exist now, since there would be nothing to bring anything into existence, which is clearly false.

3. The Argument from Contingency (continued)

- Therefore, there must be a necessary being whose existence is not contingent on any other being or beings.
- This being is whom we call God.

4. The Argument from Degree

- Varying perfections of varying degrees may be found throughout the universe.
- These degrees assume the existence of an ultimate standard of perfection.
- Therefore, perfection must have a pinnacle.
- This pinnacle is whom we call God.

5. The Teleological Argument

- All natural bodies in the world act towards ends.
- These objects are in themselves unintelligent.
- Acting towards an end is characteristic of intelligence.
- Therefore, there exists an intelligent being that guides all natural bodies towards their ends.

Psalm 19:1-14

Acts 17:16-31

Revelation 22:18-19